



KING OF GLORY

*Lutheran Church & Preschool
2500 Borchard Road,
Newbury Park, CA 91320*

The Work of the People (The Liturgy) King of Glory Lutheran Church Drive-in Worship 9:30 AM April 4, 2021 Easter Sunday

Pre-prelude: *A Mighty Fortress is our God,
I Know that My Redeemer Lives
The Church's One Foundation*

Prelude: *Amazing Grace*
We are blessed today with music from the choir singing in their cars and the KOG Brass Ensemble

Please unmute your microphone

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

Pastor: Welcome to Worship at King of Glory

- 1. We will be communing with Jesus today. If you do not have a piece of bread and some wine please pick up a "communion kit" from the table so that you might receive the Body and Blood of our Savior.*
- 2. Tune your radio to FM 91.3 for sound.*
- 3. NOTE: The People will read the bold print.*
- 4. Let's begin*

AN EASTER SHOUT

Pastor: People of God. Why do you seek the living among the dead?

**C: BECAUSE WE ARE AFRAID,
WE ARE UNCERTAIN
WE ARE UNCOMFORTABLE HERE,
AND WE HAVE DOUBTS ABOUT THIS MAN.**

Pastor: Do not be afraid, for
he has risen from the dead,
he has broken through the tomb, he has come back to life,
and he is here, among us, now.

Pastor: People of God. Why do you seek the living among the dead?

**C: BECAUSE WE FEEL GUILTY
WE FEEL LONELY,
AND WE FEEL LOST,
FOR WE DESERTED THAT MAN.**

Pastor: Do not carry your guilt any longer,
for he has taken the guilt himself,
he has buried it in his grave,
he has lifted it to his cross,
and he is here, among us, now.

Pastor: People of God. Why do you seek the living among the dead?

**C: BECAUSE OUR WOUNDS ARE DEEP,
WE HAVE TORN AWAY FROM THAT MAN,
WE HAVE BROKEN WITH HIM
AND WITH EACH OTHER.**

Pastor: Do not dwell on your wounds
for he has risen to heal you,
he has risen to forgive you,
he has risen to change us all
and bind us all together, now.

Pastor: People of God.
Why do you seek the living among the dead?
He is not here. He is risen

C: YES, HE IS RISEN.

Pastor He is risen!

C: AND HE IS HERE.

Pastor: Alleluia!

C: ALLELUIA!

P: Christ is risen!

C: HE IS RISEN INDEED!

Opening Song we join in singing “Jesus Christ is Risen Today”.

Children are invited to bring hand bells to play as they walk around the parking lot with parental supervision during the first hymn.

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

PRAYER OF THE DAY

Pastor: Let us pray together. *A brief silence is kept before the prayer.*

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE READINGS

1 Corinthians 15:1-11

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord

Thanks be to God

GOSPEL ACCLAMATION

Alleluia. Christ, our paschal lamb, has been sacrificed. Therefore, let us keep the feast. Alleluia. (1 Cor. 5:7, 8)

Pastor Koepke: The Holy Gospel according to Mark 16: 1-8

Glory to You O Lord

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on

the right side; and they were alarmed. ⁶But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. The Gospel of the Lord

Thanks be to God

SERMON: PASTOR KOEPKE



Silence for Reflection

Hymn for the Day

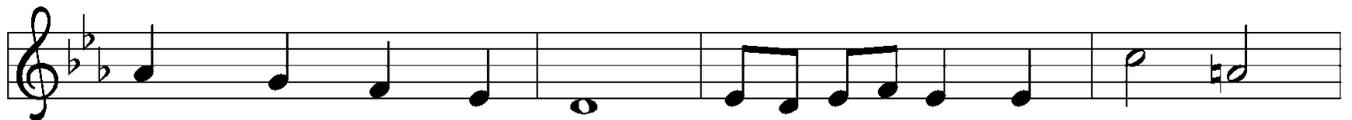
Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

Pastor: We confess our faith together using the Apostle's Creed

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A brief silence for meditation and prayer.

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Praise to you for your power revealed in the resurrection! Fill your church with the power of your love that is stronger than death. Send us to tell the good news wherever death holds sway. Lord in your mercy.

Hear our prayer

Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made. Lord in your mercy.

Hear our prayer

Praise to you for the peace made possible in the resurrection! Fill the nations with your peace. Draw together people of all nations and languages; reveal new possibilities and inspire new beginnings. Lord in your mercy.

Hear our prayer

Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve. Assure them of your promises. Lord in your mercy.

Hear our prayer

Praise to you for the joy of your resurrection! Fill this assembly with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Lord in your mercy.

Hear our prayer

Praise to you for your faithfulness revealed in the resurrection! Fill us with trust, that we join with all who have gone before us in proclaiming: “your mercy endures forever!” Lord in your mercy.

Hear our prayer

What else do the people of God pray for silently in their hearts or aloud? *We pause here for individual prayer.* Lord in your mercy

Hear our prayer

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING

Pastor: The Lord be with you.

And also with you.

Pastor: Lift up your hearts.

We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Pastor Declares Praise for this Day, ending with

“And so, with the angels and archangels and all the company of heaven, we praise your name and join their unending hymn...”

Holy, holy, holy Lord, Lord God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Pastor: On the night before he died for us,
our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
"Take, eat: This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,

he gave it to them, and said: "Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

**Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Pastor: The Gifts of God for the People of God.
Receive them knowing that Christ died for you.
Receive them with faith and thanksgiving.

The Communion (*We eat and drink together*)

Pastor: The body of Christ, given for you.
Amen.

Pastor: The blood of Christ, shed for you.
Amen.

The body of our Lord Jesus Christ and his precious blood, keep and preserve you in eternal life. **Amen.**

Pastor: Let us pray.

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. Amen

ANNOUNCEMENTS

1. We continue to celebrate the Resurrection. Kids are invited to an Easter Egg Hunt following Easter Worship at Church. We will follow safe distancing guidelines and ask that face coverings be worn. We will not have Sunday School on Easter. Class will resume the following Sunday via ZOOM at 11:45.
2. In April we will provide the Dinner for the Hungry on April 17. Email walt to volunteer to bring food. (waltchandr@aol.com).
3. Next Sunday KOG will be back on Zoom at 10:10 for "coffee time" and 10:30 AM for worship. Details and a link are on <http://www.kog.cc>. To join our contact list drop your email to _____.

SENDING SONG

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds in praise of love that
2 E - ter - nal is the gift he brings, there - fore our heart with
3 Oh, fill us, Lord, with daunt - less love; set heart and will on
4 A - dor - ing prais - es now we bring and with the heav'n - ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"
rap - ture sings: "Christ has tri - umphed! He is liv - ing!"
things a - bove that we con - quer through your tri - umph;
bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song
Now still he comes to give us life and by his pres -
grant grace suf - fi - cient for life's day that by our lives
Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"
ence stills all strife. Christ has tri - umphed! He is liv - ing!
we tru - ly say: Christ has tri - umphed! He is liv - ing!
most ho - ly God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

Pastor: Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Pastor: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus.

The God of life, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen.

Pastor: Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

Postlude: Low in the Grave He Lay, Blessed Assurance